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JELLYHEADS

33 WELLINGTON STREET CHIPPENDALE · 3192798 ·

NEWSLETTER #10
AUGUST 1992

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AUGUST 1992

Hi folks,back again with a new Jellyheads newsletter!

August already?Yes Yes Yes and a jelly good thing it is too.The worst of winter is behind us now and the wobble into a new world has picked up pace,it may still be a wobble but it's Jelling together in diverse and interesting ways.And it's on a roll....

Last month we had a monster benefit gig for a P.A. with 12 bands over 14 hours.We all had a great time and raised $1000 in the process!!Looking back at our first newsletter of Nov '90 we noticed that two benefits we had at that time raised a "grand total of $70". that was wobbling!Thanks heaps to all the many people involved in that day(and all benefits to get this project up and running)and we hope that you will all be soon listening to the sweet sounds of a community run and owned P.A.!!!

Also look out for our newest donation which is a full size pool table-which will appear fully refelted sometime this month.Now for a pinball machine...

Coming up this month is a Bougainville support week,video nights on the Redfern Aboriginal Co-op,Bougainville,and the frame-up of Anti-Apartheid activist Kerry Browning,Jellywomen(featuring a speaker from Women's Abortion Action Campaign)and a variety of gigs.

More info on these events and how to get involved in this collectively-run community venue inside.

ERKO PARKS

Locals say 'Shove it!' to RTA

SALE DATE: THURS. 13th AUG 1992
WHERE: LEVEL 21, 225 GEORGE ST SYDNEY
WHEN: 10.30am
BY: JLW AUCTIONS FOR THE RTA
for further info

JUST ASK ANY LOCAL RESIDENT

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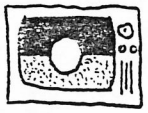
Finally a reminder to everyone that a land grab is happening in Erskineville and Redfern.The Save Our Parks campaign and the Redfern Wherehouse Squatters need your support.Community is Unity.

JELLYHEADS

AUGUST
AT THE JELLYHEADS COMMUNITY WAREHOUSE
33 Wellington St Chippo 319 2798

WED.12TH- Video Night: ON THE BIG VIDEO SCREEN



Life on the Block. About the Redfern Aboriginal Co-op.
Dancing in the Moonlight:'88 Pacific Arts Festival
Market of Dreams:the commercialisation of Aboriginal Art.$3

FRI.14TH- Transparent Neumans and Others $4

SAT.15TH- Tutti Parze,Toe to Toe,Persecution, BLOOD CLOT + AFTERMATH

TUE.18TH- Jellywomen featuring a speaker from W.A.A.C. (Women's Abortion Action Campaign) $5 includes dinner

WED.19TH- BOUGAINVILLE Video Night and Speaker

THU.20TH- BOUGAINVILLE Benefit with Tutti Parze and others

FRI.21ST- BOUGAINVILLE Benefit with Bush Dokta and Islander music

SAT.22ND- S.U.X.,White Lie Ward and Subversive Intent

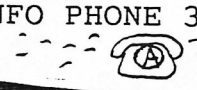
WED.26TH- Video Night: Walls of Secrecy - the Frame-up of Anti-Apartheid activist Kerry Browning. $3

FRI.28TH- Persecution,Aftermath and others

- MOST GIGS START AT ABOUT 8 O'CLOCK
- JELLYWOMYN AT 6 PM
- VIDEO NITES 7PM

ALL EVENTS FEATURE THE "EAT THE RICH CAFE"
cheap and ultra yum vegan food

FOR MORE INFO PHONE 3192798



ALL EVENTS FEATURE THE "EAT THE RICH CAFE"

ORGANISATION STUFF.....
or how and where you can be involved in the running of JELLYHEADS....

- Eat the Rich Cafe ....meets to discuss the running, fixing and cooking in the kitchen,and all things related to food, so if you want to be a part of sydneys only anti-authoritarian collectively run vegan cafe and put on food for an eclectic range of events come to J'heads at sunset on sundays.....

- Office collective (sort of) deals with a whole pile of increadibly interesting stuff such as keeping track of money, dealing with bills,letters,maintaining files and looking after the office,anyone intersted be around about 4/5 pm on monday evenings.....

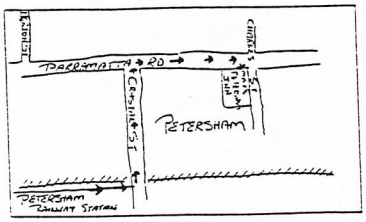
- General meetings take place on MONDAYS from 1pm onwards, and deals with just about everything from last week and upcoming events to trying to figure out what colour we should paint Jellyheads,how we are going to put up the fire escape and how to get rid of the rubbish plus heaps more...

- These collectives are pretty loose and much of the stuff they deal with overlaps,but hopefully having different groups will eventually mean that alot of the ongoing needs will be dealt with and we will have more people able to be involved in the many and varied aspects of this thing called JELLYHEADS....

ROCK THE FOUNDATIONS
FOR KOORI JUSTICE!

- Mixed Relations *(Koori Music)*
- Papalote *(Latin American)*
- Gadflys *(Contemporary Soul)*
- Tribal Symphonium *(Afro House)*

SUNDAY 16TH. AUGUST
MAX'S PETERSHAM INN
386 Parramatta Road, Petersham



$8 & $5 concession
Starts 5 pm.
Benefits the "Aboriginal Deaths in Custody Watch Committee"

Aboriginal Deaths in Custody Watch Committee, PO Box 65 Broadway NSW 2007; phone: 660 7513; fax: 660 8717

We're trying to make Jellyheads more accessable to people because-
A)Do It Yourself is what it's all about,and...
B)We want to do all we can to discourage the idea that we are keen to organise every event,put up every poster,cook every meal,clean up your rubbish and mop the toilets for the fun of it

The Consumer age is out and now that we have a venue,a basic kitchen and a P.A. on the way we are asking that you get involved to whatever degree you can.To give some ideas to those who want to hold events at the space we've put together this basic information on advertising,P.A., the kitchen and the way the collective works.We meet on Mondays at 1pm so come along and chat..

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ADVERTISING

To advertise an event there are a few free avenues to check out before shelling out those hard won dollars.
THE DRUM MEDIA-3563352(FAX)
Deadline is Thursday
ON THE STREET -2115162(FAX)
Deadline is Friday
SYDNEY MORNING HERALD'S METRO GUIDE-
-5791211(PHONE)
Monday & Tues.for live music listings
GREEN LEFT WEEKLY-Meetings..Parties..
Anything..6901381(FAX)
or post to:P.O.Box394
Broadway,NSW 2007 by
Thursday before publ.

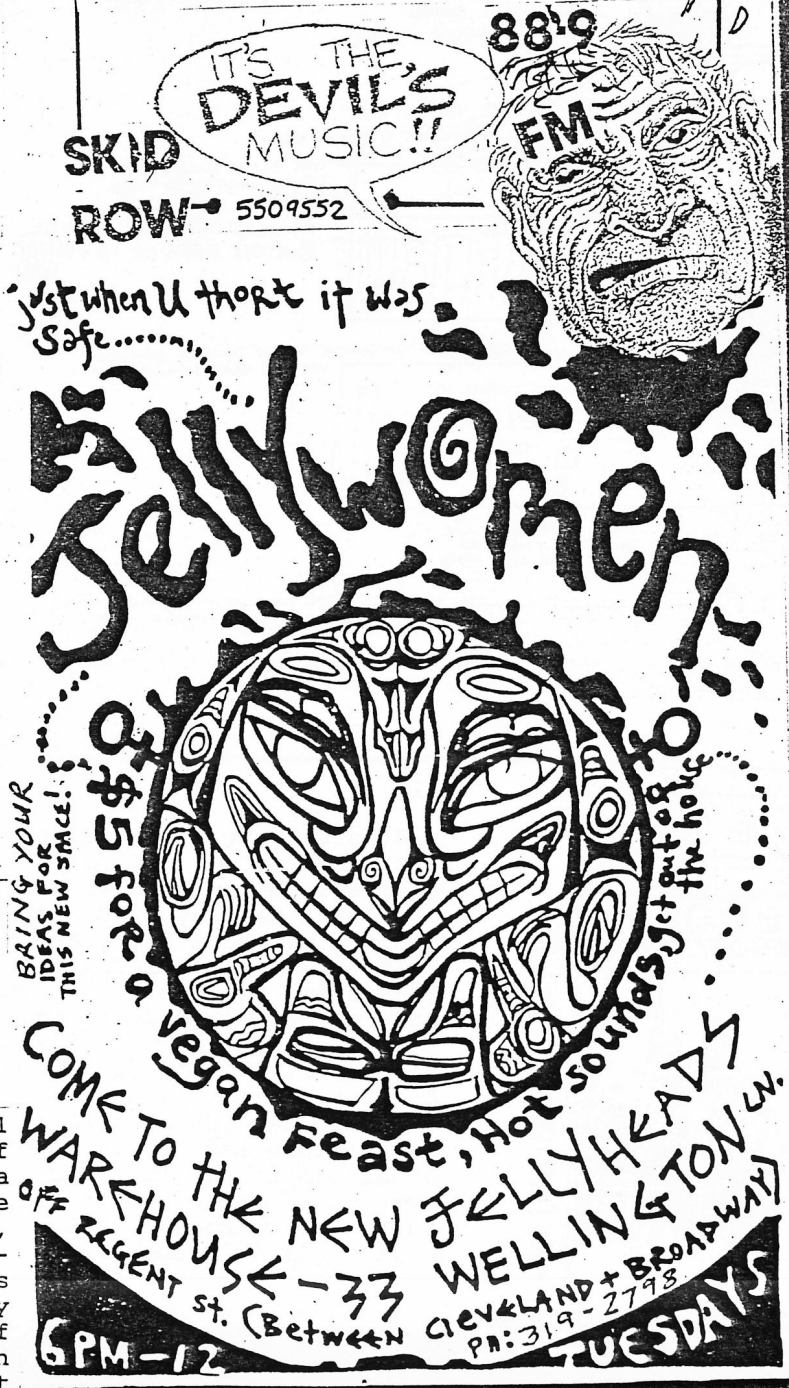
The above are just a few of the freebies,if you can suggest others let us know too,ta!

Paid ads can be done too,of course,but they can work out very expensive.One option is sharing an ad. with others putting on an event in the same week.Better still,poster runs are cheap and effective but can be a waste of paper and time if you're not careful.Postering ettiquette, which should be common sense but unfortunately not always is,says "Don't cover over events which haven't yet happened"Nick Greiner broke this rule recently and the results are only too clear to see!Also, don't bother putting up posters where the huge glossy 'poster mafia'posters are,they'll just get covered over.Most people seem to poster at night but we've found daytime just as good and a bit warmer, cops don't usually hassle posterers but then again it depends what you're putting up!

Radio stations are good for publicity .too,here's a couple of suggestions-
2RSR-RADIO SKIDROW-PH:5509552
FAX:5642771
2SER-STUDENT EDUCATION RADIO-PH:3303000
AND NEVER UNDERESTIMATE WORD OF MOUTH

KITCHEN

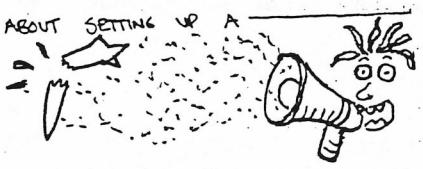
The 'Eat the Rich Cafe' is open at all events and is an important part of Jellyheads.While it may not provide a huge variety of food(yet)all the food is really healthy and really cheap, and is as unpackaged and non-poisonous and non-exploitative as possible, and contains no meat or dairy products.Like all other aspects of Jellyheads, the Cafe is collectively run by volunteers so if you want to get involved feel free.Cafe Collective meets at Jellyheads on Sundays at Sunset and we usually make a meal,if being in the collective sounds a bit full on for you you're welcome to cook or help out any night.We are also members of Alfalfa House Food Co-op (on Enmore Rd.)and always need people to do shifts to keep up our extra discount rating.Be part of the community kitchen and Eat the Rich.


IT'S THE DEVIL'S MUSIC!!
SKID ROW 5509552
88.9 FM
Just when U thort it was Safe.....
Jellywomen
BRING YOUR IDEAS FOR THIS NEW SPACE!
Only $5 for a vegan feast, Hot soups, get out of the house
COME TO THE NEW JELLYHEADS WAREHOUSE-33 WELLINGTON LN.
OFF REGENT St. (Between CLEVELAND + BROADWAY)
PH:319-2798
6PM-12 TUESDAYS

EVERYTHING YOU EVER WANTED TO KNOW ABOUT SETTING UP A

(STANDARD GRAFTON'S)

P.A.



.... BUT WERE AFRAID TO ASK

A STANDARD P.A. HIRED FROM GRAFTON'S USUALLY COSTS ABOUT $118 PLUS A $100 DEPOSIT, YOU WILL NEED I.D. IF THEY DON'T KNOW YOU THEIR PHONE NUMBER IS 6987777 AND ITS EASY TO RING UP AND BOOK BUT YOU'LL NEED TRANSPORT TO PICK UP AND RETURN IT. IT WILL FIT INTO MOST CARS..

THE P.A. COMES AS

- 2 LARGE SPEAKERS (F.O.H. - FRONT OF HOUSE)
- 2 FOLDBACK SPEAKERS (WEDGES, OR MONITORS)
- AN AMPLIFIER
- A MIXING DESK (+ 1 SMALL JACK TO JACK CONNECTOR LEAD)
- 4 MICROPHONES
- 4 STANDS (1 SMALL ONE FOR BASS DRUM)
- 4 BLACK MICROPHONE LEADS
- 4 GREY SPEAKER LEADS
- 1 3-POINT PLUG TO JACK LEAD
- 1 POWER LEAD FOR MIXING DESK
- 1 PATCHING LEAD (BLUE) MALE TO FEMALE 3 POINT
- 1 POWER BOARD
- 1 EXTENSION LEAD

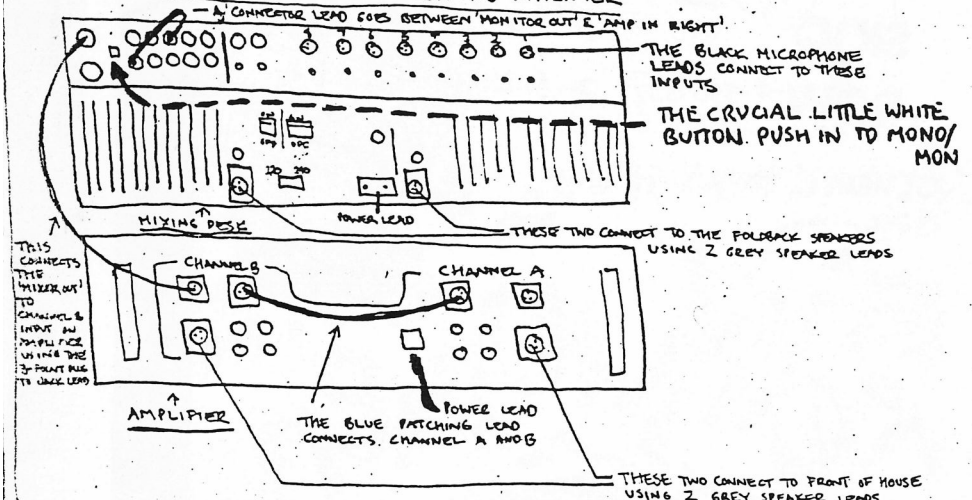
SO WHAT'S THE WANKY JARGON ALL MEAN?

A STARDARD JACK PLUG IS LIKE A GUITAR LEAD

A MALE PLUG HAS POINTY BITS & A FEMALE PLUG HAS HOLES LOOK, I DIDN'T MAKE IT UP OK?

A 3-POINT PLUG LOOKS LIKE THIS — FEMALE MALE

A BACK VIEW OF THE MIXING DESK AND AMPLIFIER


A CONNECTOR LEAD GOES BETWEEN 'MONITOR OUT' & 'AMP IN RIGHT'
THE BLACK MICROPHONE LEADS CONNECT TO THESE INPUTS
THE CRUCIAL LITTLE WHITE BUTTON. PUSH IN TO MONO/MON
MIXING DESK
POWER LEAD
THESE TWO CONNECT TO THE FOLDBACK SPEAKERS USING 2 GREY SPEAKER LEADS
THIS CONNECTS THE MIXER OUT TO CHANNEL B INPUT ON AMPLIFIER USING THE 3 POINT PLUG TO JACK LEAD
CHANNEL B
CHANNEL A
AMPLIFIER
THE BLUE PATCHING LEAD CONNECTS CHANNEL A AND B
POWER LEAD
THESE TWO CONNECT TO FRONT OF HOUSE USING 2 GREY SPEAKER LEADS

NOTE - C-SHARP, DON'T LET BANDS TELL YOU THE AMPLIFIER WANTS TO BE TURNED UP FULL IT DOESN'T AND IT LOSES ITS COOL WHEN IT DOES!!!

P.A.

Hopefully by the time this reaches you the following information will be obsolete because we will have our own P.A. But a healthy cynicism is..is..well healthy. We hope the diagram helps but we'd like to stress that we're not advocating Grafton's over other hirers- it's just what we've used. In the back pages of the 'music' press are ads for P.A. hire, again, if you find a good cheap one let us know please.

Some people who have put on events have organised their own P.A.'s and others have left it to us-when there is more than one night in a row it works out well to book a P.A. for multiple days 'cos it's cheaper. Please organise our own mixer! Anyway, come to a Monday meeting and talk with us.

Black Rose Bookshop

● anarchism ● feminism ● class struggle ● aboriginality ● health/AIDS ● left-wing politics ● peace/anti-nuke ● cooking ● ecology/green ● children's books ● gay & lesbian literature

plus a wide selection of fiction books and novels

Non-profit Community Access

583a King St. Newtown

The bookshop with an attitude!

Non-profit, autonomous community groups are welcome to talk to us about advertisements. ...well, subvertisments is what we mean ie. for free!

ALFALFA HOUSE

a community shop for community people

- FOOD
- BOOKS
- SEEDS

get involved.

113 ENMORE RD ENMORE

519 3374

JURA BOOKS

PH: (02) 550 6831

110 Crystal St, Petersham,

Environment and Development Information Service

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8th floor,
8-24 Kippax St, Surry Hills

PO Box A100, Sydney South,
NSW 2000 Australia

Telephone- (02) 281 8099
Fax- (02) 281 9639
email- peg:icentre

open 9am- 5pm from Monday to Friday, and
9.30- 12.30pm on Saturdays.

We live in the Asian Pacific region, but know pitifully little about it - Like, did you realize that PNG is Australias 6th most important investment destination? Maybe thats another reason for our helicopter gunships in Bougainville.

I found that out at this cool info place called The IDEAS CENTRE. They've got heaps of great info on developing countries, and best of all a good deal of it is published in the 3rd World. Like "Third World Resurgence" from Malasia. Strait presentation, but very radical ideas. Lots of dry stuff too, U.N. reports etc. But a quick scan thru the shelves turned up what is now in my Top Ten Magazines list, "Multinational Monitor" - every issue packed with dirt on Trans Global Corporations (See below ↓)

They lend out books for a $4/fortnite fee and the photo copier is 25c/page. But you can read for hours for free from their reference section and the same goes for on-line searches into their computer data base.

Politics @@@@@ CHECK IT OUT
Entertainment @@@

SWEDEN

Using the Forest as a Renewable Resource

With less than 1% of the world's closed forests, Sweden accounts for 6% of global sawnwood production and 4% of world paper production. The welfare of the Swedes is to a large extent founded on their forests. The economic development of the Swedish forest sector has been accompanied by a steady increase of the forest resource, from 1,800 million cubic metres in 1929 to 2,800 million cubic metres. Its current annual harvest of 65 million cubic metres compares to the sustainable level of 75 million. Successive parliamentary forestry acts have been adopted by professional foresters on the grounds that they reflect good forestry.

[Hagglund, B. *Unasylva*. Vol.42, 1991. p3, 8pp]

COMMODITIES

Export Promotion, Exchange Rates and Commodity Prices (160, p8)
Third World Faces Dilemma Over Commodities (159, p8)

COMMUNICATIONS

Bed-time Chats (158, p7)
Linking Laos with World (162, p8)
News from Nowhere (162, p8)

COLONIALISM

Freedom at Last! (157, p8)
Kanaky: Ever-Present Threat of Immigration (157, p9)

CULTURE

Computerising Chinese Language (157, p9)
Life After Landscape (160, p8)
Raiders of Cultural Ark (160, p8)
Reinventing Identity (159, p8)

Corporate Crime & Violence: The 10 Worst Corporations of 1991

The popular annual look at the worst transnational corporations for the past year. It is reported that corporate crime and violence is on the increase at an accelerating rate. New companies named include Kellogg's (for lying about the nutritional value of their cereals) and American Home Products (for sacking all of their 775 US employees and moving to Puerto Rico), plus a few of the standards- Du Pont and General Electric.

[Mokhiber, Russell. *Multinational Monitor*. December 1991. p9, 10pp]

Social Indicators

Asia's disappearing mangroves

	Area remaining (km²)	% lost
India	1,894	85
Pakistan	1,540	78
Bangladesh	2,910	73
Vietnam	1,468	62
Thailand	191	87
Philippines	777	61
Burma	1,714	58
Indonesia	21,011	45
Malaysia	7,310	32

Note: 1980s data (various dates) Source: World Resources Institute

INDONESIA

Massacre Survivors face Harsh Sentences

Thirty-seven East Timorese are in custody in Dili and are awaiting trial for being involved in the 12 November demonstration, when troops opened fire, killing up to 200 people. The first trials against a woman and two men accused of smuggling abroad secret documents were completed in just 4 days and the accused were given sentences of between 7-9 years. Information about the conduct of the rapid trial is not available.

[*Tapol*. February 1992. p1, 2pp]

The Invisibility of Refugee Women

Refugee assistance programs are biased against women with male refugees becoming the main target for training, employment and farming schemes. Meanwhile, the women hold the family together through childcare and by providing fuel, water, meals and some disposable income. In some countries, women refugees have received death threats from males when attending classes.

[Sayagues, Mercedes. *WFP Journal*. No.19, 1992. p17, 4pp]

LATIN AMERICA

Hidden History: Columbus & the Colonial Legacy

The ingredients of colonialism in the Americas are all too familiar: commerce, Christianity, racism, disease and death. Pope Alexander VI issued an edict for Christians to save all souls and subdue barbarian nations. This divine command led to centuries of barbaric treatment of native Americans. Columbus and the conquistadors who followed were driven by a frenzied greed for gold which led to unbelievable atrocities.

[Ellwood, Wayne. *New Internationalist*. December 1991. p4, 4pp]

INDIA

Tree-huggers Build 'A Second Line of Leadership'

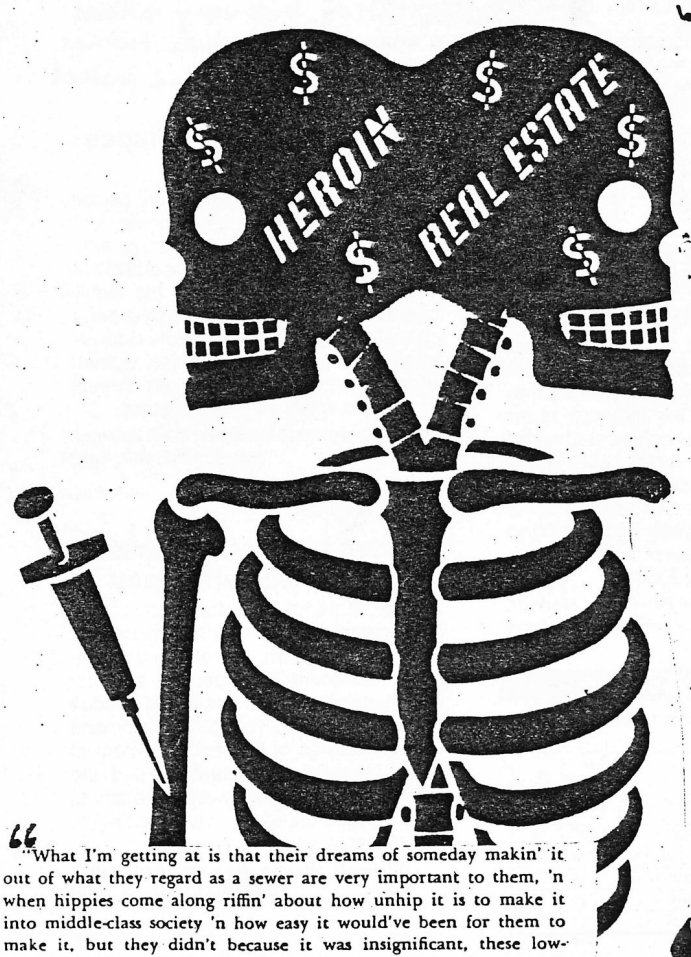
The 'Chipko' tree-hugging movement in the Himalayas has produced a sequel- Appiko- in the Western Ghats. The Appiko movement has saved over 12,000 trees and caused the Forest Minister to ban all felling of green trees. The quick spread of the movement was caused by State logging policies which saw forest cover in North Kanara drop from 81% to 25% in 30 years. The Appiko movement has now turned to an education program amongst children in order to pass on the philosophy of the movement to the next generation.

[Venkataramani, G. *Panoscope*. January 1992. p8, 2pp]

These quotes are from a book called "Ringolevvio" by Emmett Grogan who was part of the San Fransisco Diggers in the 60's,a group who among other things started up distributing Free Food to the homeless in Golden Gate Park.The book is over twenty years old but is just as relevant today as it ever was.....

TWO-HEADED MONSTER DESTROYS COMMUNITY

UNITE!

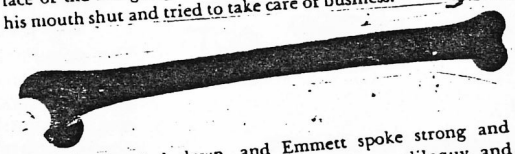


"What I'm getting at is that their dreams of someday makin' it out of what they regard as a sewer are very important to them, 'n when hippies come along riffin' about how unhip it is to make it into middle-class society 'n how easy it would've been for them to make it, but they didn't because it was insignificant, these low-money people get confused and upset because here are these creepy longhaired punks who grew up with meat at every meal and backyards to play in and the kind of education which is prayed to God for, and they threw it all away for what? To become junkies like at least one member of every family on the Lower East Side? To live with garbage and violence and rats and violence and no heat or hot water and violence and disease and violence? Is that what hippies thought was the hip thing to do with their lives? Well, to these people and their sons and daughters who've had no alternative but to live their lives in the disaster of the Lower East Side, there ain't nothin' hip about junk or poverty or violence, and they have nothing but contempt for young, educated fools who think it's exciting to live in a world they really know nothing about, the kind of world these kids' middle-class parents built the suburbs to protect them from.

"However, these parents never figured their children would attempt suicide by scaling the fortress walls of suburbia and running to the ghettos which had become part of their generation's fantasies — fantasy ghettos like the Haight-Ashbury and the Lower East Side where sidewalks were more real than the lawns of Westchester and where people were red-blooded human beings, instead of blanched, bloodless, cardboard automatons. The poor have no sympathy for these young whites who're searching out what was kept hidden from them. They have none at all because of the hippies' arrogance, an arrogance they wear on their sleeves, an arrogance which mocks the poor for wanting what they've rejected, and insolently pities them for not comprehending or understanding the reasons why they left the 'American Dream' behind."

"That's what the mass media called the philanthropy of "a Haight-Ashbury band of hip social workers without portfolio" and the Hun "Guerrilla Theater" and Emmett "Free Food."

"Some Salvation Army!" Emmett often thought to himself. But he was glad that the mass media joked about the Diggers as mod monks and that the so-called heavies of the New Left slighted the Diggers as lightweights and claimed that they were politically naïve and irrelevant. He was glad because it was going to be a long haul of determined action and not just one "revolutionary" outbreak by a bunch of leftist rhetoricians, before the stage would be set for the total reconstruction of society into a popular social democracy. And Emmett knew that if he revealed the innermost truth of the Diggers and their work, it would have only provoked their annihilation by the government. So, even though it was frequently hard to do in the face of the smug logorrhea chattered by punk radicals, he just kept his mouth shut and tried to take care of business.



"The handclapping died down, and Emmett spoke strong and clearly into the microphone like an actor delivering a soliloquy, and the finger-popping revolutionaries listened to what they wanted to hear:

"Our revolution will do more to effect a real, inner transformation than all of modern history's revolts taken together! . . . In no stage of our advance, in no stage of our fighting must we let chaos rule! . . . Nobody can doubt the fact that during the last year, a revolution of the most momentous character has been swelling like a storm among the youth of the West. Look at the strength of awareness of the young people today! Look at our inner unity of will, our unity of spirit and our growing community of thought! Who could compare us with the youth of yesterday? We are unanimously convinced that strength finds its expression not in an army, in tanks and heavy guns, but rather ultimately expresses itself in the common working of a people's will! The will that is uniting our groups with the conviction that men and women must be taught the feeling of community to safeguard against the spirit of class warfare, of class hatred and of class division! . . . We are approaching a life in common, a common life of revolution! A common life to work for the revolutionary advancement of peace, spiritual prosperity and socialism! Toward a victorious renewal of life itself! . . . Our job is to wake everyone up and do away with illusions! So that when the people are finally awakened, never again will they plunge into sleep!

"The revolution will never end! It must be allowed to develop into streams of revolutions and be guided into the channel of evolution . . . History will judge the movement not according to the number of swine we have removed or imprisoned, but according to whether the revolution has succeeded in returning the power to the people and in the bridling of that power to enforce the will of the people everywhere! . . . Power to the people!"

The entire speech lasted for over ten minutes, and Emmett was satisfied with his convincing delivery that now had the whole audience up on its feet giving him an enthusiastic, standing ovation. He stood motionless by the microphone, where seconds before he was gesticulating like mad, dramatizing every word. He stood still, not bowing, or waving, or moving his lips to say, "Thank you! Thank you!" He just stood there and waited for the crowd to settle back down, so he could finally tell them what he *really* came there to say.

It was a couple of minutes before it was quiet enough for him to again place his mouth near the microphone and say, "I can sincerely appreciate your enthusiasm and honestly understand your excited applause, but, to be perfectly truthful, I can accept neither. You see, I neither wrote nor was I the first person to have ever given this speech. I really don't know who wrote it. I have an idea, but I really don't know. However, I do know who was the first man to make this speech. His name was Adolf Hitler, and he made his delivery of these same words at the Reichstag in, I believe, 1937. Thank you, 'n be seein' you."

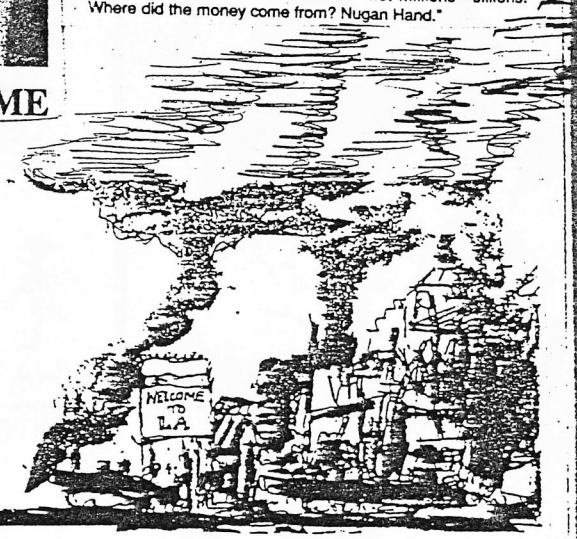
THE FIRST IMAGE EVER BROADCAST BY TELEVISION IN 1934 IN AMERICA WAS A DOLLAR SIGN! $

THE NUGAN HAND BANK

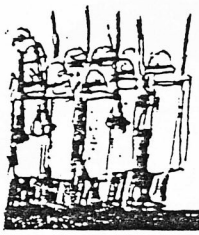
In January 1980, Frank Nugan, co-founder of the Australian-based Nugan Hand Bank, was found shot dead in his car on the outskirts of Sydney. Over the next few years, the Australian government investigated the firm's mysterious activities. They discovered that the "bank" did no legitimate banking during its seven year existence. What it did do was launder money for many large Asian drug traffickers and arrange arms sales to several third world countries. The bank's officials were mostly retired U.S. military and CIA personnel, such as Admiral Earl P. Yates, former chief of the Navy's Pacific strategies; General Leroy J. Manor, former chief of staff for the U.S. Pacific command; Generals Erle Cocke, Jr. and Edwin F. Black; Walter MacDonald, former CIA deputy director; William Colby, former CIA director; and Nugan's co-founder, Michael Jon Hand, a former special forces operative in Laos, who disappeared shortly after the bank collapsed.

The investigation showed strong links between the bank and Hand's CIA superiors in Laos—Theodore Shackley and Thomas Clines—as well as with former CIA and Navy intelligence agent Edwin Wilson. Wilson's long-time partner, Frank Terpil, explained Nugan Hand's role in the CIA drug wars in a 1983 interview: "Where do the drugs come from? Laos. Who is the boss of Clines? Shackley. Where do they come from? Laos. The pilot...was Secord. What was on the plane? Gold. He was going...to pay off the warlords, the drug lords. Now what do you do with all the opium? You reinvest it in your own operations. Billions of dollars—not millions—billions. Where did the money come from? Nugan Hand."

THE WAR COMES HOME



THE NEW WORLD ORDER...



During the L.A. rebellion the media discovered a new word to describe the situation. That word was anarchy. I personally did not see anarchy in practice such as work collectives, food conspiracies, mutual aid, voluntary co-operation. In fact if there was anarchy our news reporter friend would be out of a job. what was seen was PURE FUCKING RAGE! It is clear that society as a whole equates Anarchy with chaos. Are we satisfied with this equation? If not then let us start to build structures of organization which reflect our values, assist people in their day to day survival, and become a self-sufficient community which neither sees the need for, or promotes through inaction the continued reliance on centralized power structures. Let us start to put our words into action by building the cornerstone of a future society right now here in the present.

a flag's a rag when...

when it dictates where you belong and who you SHOULD BELONG TO

For who you should be working winning and achieving

a flag's a rag when...

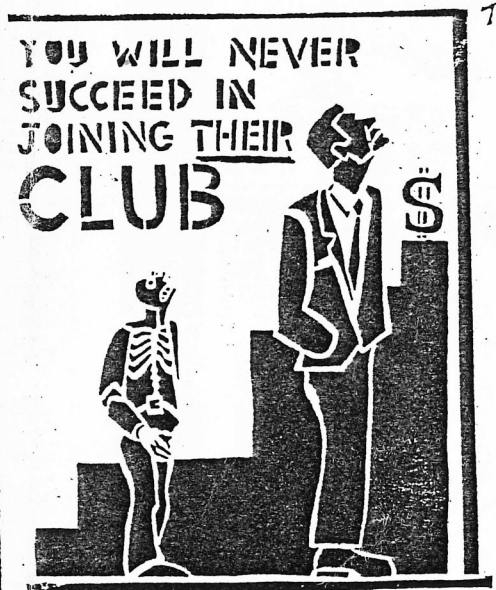
it justifies mass murder as an act of love and duty and lullabies the wounded with tunes of perverse patriotism.

PEACE COMMUNITY SOLIDARITY

gagged by the flag

[true meanings perverted and bleached]

DON'T CHANGE THE FLAG.....BURN IT!



I support the aims and ideas of JELLYHEADS and find with this my money for membership.

name.....
(OR WHATEVER).....
address (if you want to recieve the newsletter)
.....
.....
.....
date.../..../.....

signed.....

$10 UNWAGED
$20 WAGED

PO BOX 691
NEWTOWN 2042

3192798

SETH TOBOCMAN FROM "3RD WORLD WAR"
YOU DON'T HAVE TO FUCK PEOPLE OVER TO
JIVE' BOTH AVAILABLE FROM BLACKROSE
OKSHOP.

THE WORLD IS BEING RIPPED

BY MEN WHO TRADE IN HUMAN BLOOD!